



WORD OF FAITH CHURCH

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“The Basis of Consecration, A Love Story”

1. What is a Type and a Shadow in the Bible? It is a Prophetic foretelling of future events. God has inspired His Prophets to give detailed accounts of what is going to happen. The New Testament is in the Old Testament concealed. The Old Testament is in the New Testament revealed. Ex 17:6, 1Cor 10:4. They are symbolic pictures of something that has not arrived yet, although there is more to it than you see. The Rock was struck and produced life giving water. Jesus was struck on the Cross and became our living water. Biblical types and Shadows point to the sovereign of God and His overall complete plan. Only then can we see that specific events and people were designed to reveal a higher purpose later. Joseph/Jesus Deliverer; Moses/Jesus Deliverer; Sanctuary (a Holy Place set aside for Holy Purpose/Heaven/Tent. Ex 25:8.
2. Ex 28:1-3, 40-41; 29:1-29; Lev 8:14-28; Romans 6:13- (Members, a part of a whole); 12:1-2; 1 Cor 6:13-20; 2 Cor 5:14-15.
3. Now let us turn to the matter of Christian Consecration. Whether or not a person consecrates himself depends on whether he has had a healthy Salvation experience. If he views his faith in the Lord Jesus as being a favor to the Lord, and his faith in God, as a courtesy to Him, it will be impossible to talk to him, about Consecration. It is impossible to speak to a person about Consecration when he feels he is promoting the cause of the Gospel.
4. A person can only live unto the Lord because he is constrained by the Lord's Love (pressed) from all sides, tightly confined on all sides. Its means to be tightly bound and wrapped up. God's love has bound us up and we cannot get away. No one can consecrate himself unless he first touches the Lord's love. When he touches the Lord's love, Consecration spontaneously follows.
5. It is the Lord who has Graced and granted Mercy to us. Therefore, we consecrate our all to Him. Consecration is the first basis of our service to God.
6. **2 Cor 5:14-15 shows us the constraining power of the Lord's Love is the basis for God's children to live unto Him, through Jesus, who died for us and has been raised.**
7. Consecration is based on the Lord's Love and His Right. 1 Cor 6:13-20, We are not our own...For we have been brought with a Price. Our Savior gave His own life for us. The Blood was the Price. We have been purchased with the Highest Price. As far as God is concerned, we belong to Him, and Consecration is our rightful offering.
8. We love the Lord, because He first loved us, we follow God because, He has rights over us. The basis of Consecration is His right as well as His love. It is a legal right, and it is beyond all sentimental love. These are the two reasons that we must give ourselves. God's Love and Rights
9. Consecrate in the Hebrew means, “Sanctify; clean ceremonially (carefully attended to; marked for a certain thing; be Holy; Keep Holy; purify; yield yourself; A sacred place of a Holy thing; dedicated; sanctified one; most Holy; to dedicated one.)
10. Merely being constrained by love or acknowledging His legal does right still does not constrained consecration. After a person has been constrained by the Lord's love and has acknowledged His right, there is a further step that he should take. This step will bring us to another position, which is, we separate ourselves from everything to serve Him only.
11. CUV defines consecration as, “The Receiving of the Lord's Holy Services to God”. It is to say that “I separate myself from everything to serve You, because, You have loved me.”
12. Exodus 28:1-2 and 29:1-4, 7, 19-27. Here we can see that Consecration is a very, very serious matter. Ex 19:5-6/1Pet 2:5,9. Israel was a chosen Nation, but not consecrated. Aaron only received the Holy Services. In order to be consecrated, you had to be of the Household of the

Priest. Only by Jesus have we become a Royal Priesthood, a Holy Nation, thank God, by the Blood of the Lamb. Rev 1:5-6.

13. We cannot consecrate ourselves, only God chooses us and brings us to Himself. The qualification to consecrate is that He has called, chosen, and beckoned us.
14. We are not doing God a favor by Consecration, it's not a matter of us offering ourselves to God, but Him Gracefully receiving our sacrifice, that, is a privilege. Realizing that our Service to God is not a favor or courtesy to God, and not a matter of our offering ourselves to His Work, but a matter of God being Gracious enough to us by giving us a portion of His Blessed Work. The Bible tells us that the Holy Garment of the Priest is for the Glory and Beauty. Ex 28:2 Consecration is God's giving us Glory and Beauty, by calling us into His Service.
15. If we ever boast, it can only be in our Marvelous Lord and Savior Jesus Christ. There is nothing marvelous for God to have servants like us. The marvelous thing is for us to have a Faithful, Kind and Loving Savior, like Him. We must see that Consecration is the result of being chosen. So, serving God is an honor!! We should take a moment and thank God for Him allowing us to be His Beauty and Glory. Amen
16. The first thing, we must do to receive the Holy Service before God, is to be free of sin.
17. Explanation: The Sprinkling of the Blood, Lev 8:14-28 speaks of bulls, two rams, and a basket of unleavened bread. The bull was for sin offering; the first ram was for the burnt offering; and the second ram and the basket of unleavened bread were for the consecration offering.
18. What is a burnt offering? A burnt offering is an offering that must be burnt completely. The Priest could not eat the flesh. The problem of sin is settled by the sin offering, but the burnt offering makes us acceptable to God. The Lord Jesus bore our sins on the cross. This refers to His Work as the sin offering. At the same time, while the Lord Jesus was on the Cross, the veil was rent from top to bottom, bringing us into the Holy of Holies. This is His work as the burnt offering.
19. The burnt offering and the sin offering start at the same place, but they arrive at different destinations. They start with the sinner. The sin offering stops at the propitiation of sin, but the burnt offering brings the sinner closer, by making him acceptable to God, and is the sweet savor of the Lord Jesus, before God, that secures God's acceptance of us.
20. After the rams were slain, the first thing that was done was putting of blood upon the tip of the right ear of Aaron and his sons, upon the thumb of the right hand and upon the big toe of their right foot. This means that since God has accepted us in Jesus, we should acknowledge the Blood's separation of our ears, hands, and feet fully unto God.
21. We should say, "Lord, because of Your redemption, from this day forward, I will no longer consider my two ears to be my own, or my two hands or my two feet to be my own. Because you have loved me and redeemed me, my entire being will forever belong to You, my King; it is no longer mine."
22. Blood is the mark of possession. It is also of love. Both the "Price", 1Cor 6 and "Love", 2 Cor 5, refers to the Blood of Jesus. Because of the Blood, Love and Possession, our entire being is not our own possession, but it belongs to God alone. Our Savior has shed His Blood and we must acknowledge the rightful claim of His Blood upon us. Because the Lord Jesus has done His Work in and for us, we will confess that our entire being belongs to Him alone.
23. After the Sprinkling of Blood, there was the wave offering. We must remember that when the second ram was slain, its blood was put on the ear, thumb, and toe. This is still not consecration. It was just the basis of Consecration. The sprinkling of blood was just a confession of love and of right. It qualifies us for consecration, but the actual consecration comes after this.
24. After the second ram was slain and its blood sprinkled, the fat and the right shoulder (right thigh) was taken, and out of the basket, an unleavened cake, a cake of oiled bread, and one wafer were also taken. These things signify the aspects of the Lord Jesus. The shoulder is the strong part, showing us the Divine aspect of the Lord Jesus. Fat is rich, signifies the aspect of God's Glory. Bread is of the vegetable of life, showing His Highest humanity. He is the Perfect Man, who is unleavened and unblemished. He is full of the Anointing Oil, being filled with Holy Spirit. Like

the wafer, His nature, the sentiments in His heart, and His spiritual insight are fine, tender, and fragile, being full of feeling and compassion. All these things were placed in the hands of Aaron, who took them and wave them before the Lord. After this, they were burned with the burning of the burnt offering. This is Consecration.

25. Explanation: One Hebrew word for consecration means, “to have one’s hands filled”. When Aarons hands were filled with so many things, he had room for nothing else, he was filled with the Lord and that was Consecration. When Aaron’s hands were empty, there was no consecration.
26. When then is Consecration? First, repentance, second, he had to be accepted by Jesus. His hands being full of Work, had to be full of Jesus, nothing but Jesus. At that point we have Consecration, only then are we Consecrated to the Lord. Romans 12:1-2. We must see, in this Consecrated life there is nothing, but to be filled with Jesus. Serving God must be the only life. From this day forward, our ears will listen for His voice, our hands will lift to Worship and Praise God and Work in His Kingdom, our feet will walk His Way and spread His Gospel. 1 Thes 5:23. Deut 6:4,5.
27. Only the saturation of the Lord Jesus Christ can be called Consecration. Consecration means that we have touched the Lord’s Love and recognized His Right. For this reason, we can come to the Savior’s Table and ask for a privilege to serve Him, be in His Presence, Worship Him etc. Not just eat crumbs from His table. Romans 12, speaks of presenting our bodies a living sacrifice, Romans 6 speaks of presenting members, this like the sprinkling of the blood of the ear, hands, and feet, just speak of members. Romans 12, speaks of the whole body. It is the filling of both hands. This links the Old Testament and the New Testament in a perfect way.
28. The goal of consecration is not to become a Bishop or Preacher etc. or to just work for Him but to serve Him. The result of consecration is Service. Service means to wait upon. The goal is to wait upon God. It means to just stand until God says move. If he wants to change directions, we change, quickly, without question. This is what waiting on God means. Our entire Body is only to serve God. God’s requirements must come first. Matt 6:33.
29. Service to God becomes, one lifelong Consecrated Mission, it is a dutiful right. During this Mission, we do everything possible to Honor and please God. We can say, “Lord, thank you for the opportunity to wait on you. You purchased my ears, hands, feet, etc., my body belongs to You, and I count it a Blessing to serve You, Oh Lord.” Amen