



WORD OF FAITH CHURCH

MOVING INTO
THE
RIGHT POSITION
CONSECRATION

Day 48: Oct. 2 - Day 54: Oct. 8, 2023

THE CONSECRATED FAST

When does the Consecration begin?

We will begin Monday, September 11, 2023 at 12:00 a.m.

What about medications?

Please continue to take all medications as prescribed. It is vitally important that you do not stop taking your medications.

May I take vitamins and sports drinks (protein drinks)?

Yes, you may take a good multivitamin and a meal substitute drink. We discourage sports drinks due to the high sugar and sodium contents.

What is the key to a successful consecration or fast?

Prayer and study of the Scriptures. Please spend time in private devotion (Prayer and Bible reading). ***See the attached scripture readings.*** You may also want to share in a time of corporate prayer with your spouse, family members or other believers.

What are the dietary restrictions being observed?

- ***One meal a day.***
- ***Water, juices, herbal teas can be consumed at any time.***
- ***Fruits, nuts, and raw veggies can be consumed throughout the day.***
- ***Sundays chicken, turkey and fish are acceptable on for one meal a day. Please pay close attention to the chicken now being sold as “authentic”. Jewish and Arab meat shops sell organic meats and fish, in line with their beliefs!!!***

PLEASE DRINK PLENTY OF WATER (flavored with lemon or lime) – This serves as an excellent cleanser.

What about Unmarried or Pre-Marital Physical Intimacy?

If this question is being considered, stop the activity, and schedule an appointment with the Pastor.

What are the Corporate Prayer Days and Times?

- ***Morning Prayer:*** Mondays, Tuesdays, Wednesdays, and Fridays at 5:00 a.m. and Sundays at 8:30 a.m., in person and also through the conference line: Dial-in: +1 717-832-8330 or +1 502-509-0282. Access code: 343 9463
- ***Noon Prayer:*** Tuesdays at 12:00 p.m.
- ***Evening Prayer:*** Fridays at 7:30 p.m.
- In case of emergencies, please call the office any time during office hours.
- Please ask God to give you a Prayer Partner or someone to be accountable to.

The Fire of the Holy Spirit II

Fire Points

¹⁸ *I thank my God, I speak with tongues more than ye all:*

¹⁹ *Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.*

²⁰ *Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.*

²¹ *In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.*

-1 Corinthians 14:18-21

- 1. The Burnt Offering in Leviticus Chapter 1 was a Holy ritual offered to the Priest voluntarily, in recognition of sin and the need for atonement and complete dedication to God. A perfect specimen was presented, a gesture of removing the sin and placing it on the animal performed, the sacrifice was done. The Fire on the Altar represented God's Judgement. The wood being burned represented the Cross. The washing with the Water represents the purity of Christ. It is a picture of Our Lord and Savior Jesus Christ's death. The Fire on the Altar was to never go out...this being a testimony of God's unceasing delight in Christ and His unceasing hatred of sin. A picture of both atonement and wrath. A Holy Offering.**
- 2. The Fire from the Altar of God – Purifies Isa 6:3-9; Luke 12:49-50; 1 Cor 3:12-15; Heb 12:28-29; Rev 1:13-14. The Fire of God burns away the world, sin, and the flesh in us, which are of Satan.**
- 3. Every Service from us to God must be based on the Fire from God's Altar that has burned up the unrighteousness within us. If a person offered a strange fire, God did not accept his service, and he suffered the judgement of death. Lev 10:1-2.**
- 4. The Fire of the Altar of Burnt Offering descended from God. Lev 9:24. The Children of Israel could not begin their Service to God until the fire descended.**
- 5. The offering of the Burnt Offering was a prerequisite for fire to descend from Heaven. Merely having a Burnt Altar was not sufficient; the burnt offering had to be placed on the Altar. We as Saints must allow the Fire of God to burn anything that is unpleasing to God from our lives. Any service that we render to God, has to be taken from the Altar.**
- 6. Instead of using the fire from the Altar, Nadab and Abihu used their own fire to burn incense in their service to God. Consequently, God did not accept their Service, and they suffered the judgement of death. V2. This incident is a warning from God, that our Service must be based on the Fire from the Altar of Burnt Offering (God). We cannot use any energy other than His Fire.**
- 7. Every item of the Service, of the Children of Israel, before God was issued out of the Fire burning on the Altar of Burnt Offering. Fire is a source of energy. Everything that moves in the physical world uses energy, and energy is produced through burning. For our service to be full of energy, our Service must pass through the Fire of the Altar.**

- 8. This is not strange fire, which is of man and of the earth, rather this Fire is of God and Heaven. This is Holy Fire. Our Service must come out of God's Burning Fire.**
- 9. God accepted the Service of the Israelites based on the fire from the Altar of Burnt Offerings. Shortly after they entered the Land of Canaan, the Children of Israel failed, became desolate, and the Ark was carried away. When our fire does not come from God, His Presence leaves.**
- 10. The Fire was the Holy Spirit (Acts 2:1-4). The Lord Jesus, Himself was willing to go to the Cross and offer Himself to God.**
- 11. The New Testament service began on the Day of Pentecost, with the Fire that came down and began to burn. The energy and the motivating Power did not begin in man, but in God. On the Day of Pentecost there were a substantial number of people in Jerusalem, however, the fire descended on only one hundred and twenty, because they were on the Altar of Burnt Offering.**
- 12. This was not the Judgement of Fire, which is to come, but this was the Fire of Salvation. Luke 12:49. This Fire burns on them that love God, who offer themselves to Him, who are willing to forsake everything for Him. And who are willing to place themselves in His Hands, to be slain and broken. Their Service to God is the issue of the burning.**
- 13. Whether in the Old Testament or the New Testament reality, man's service to God always comes out of the Fire from the Altar, being the motivating Power of Service.**
- 14. The only thing that God does concerning man's Service, is to send His Fire to burn within man. To serve God and to work for Him means that man is joined to God and is mingled with Him.**
- 15. If we are willing to present ourselves on the Altar, the Divine Fire will come down on us and pass through us. The issue of this burning will be our Service, our work.**
- 16. When Peter stood up on the Day of Pentecost to Preach the Gospel (Acts 2:14-41); It was God Who preached the Gospel. It was the Fire of burning in Peter and speaking through Peter, which preached the Gospel.**
- 17. This is the Service that God desires. When iron is being purified in fire, the iron seems to be swallowed up by the fire, but at the same time, the fire seems to burn in the iron. The iron becomes red because fire is burning in the iron. Then the fire burns wherever the iron is placed.**
- 18. We may say that it is a rod of iron, or a ball of fire. Regardless, the fire and the iron became one. If we offer ourselves in this way, Fire will descend from Heaven and burn us. That is truly God's desire and what He died to obtain.**
- 19. If Jesus had not died, there would be no fire to cast down. He had to die. He had to take Himself to the Altar and die for you and me. He had to place Himself in His Father's Hand to fulfill Prophecy and save us and our Families.**
- 20. This Fire is the Spirit. When the Lord Jesus went to the Cross and suffered death, He was received by His Father, God, and God poured out the Spirit as Fire from Heaven.**
- 21. This fire descended on one hundred and twenty disciples and burned them. All the Service in the New Testament came out of burning.**
- 22. Not to have Fire from Heaven would be to offer God a strange sacrifice, which is unacceptable to God. It is not what He wants or what He will accept.**
- 23. The Altar of Burnt offering has already been set up, and the fire has descended upon it. The Altar of Burnt Offering is the Cross of the Lord Jesus, and the Fire is the Spirit.**

24. This Fire, we are mentioning here will burn in us, until it produces pure service. All genuine service comes out of such a burning as we draw closer to God. The more we pray, speak in tongues, read the Word, etc.... the stronger the fire becomes. Then the unexplainable happens, we begin to witness, we begin to bring people to God; Come to Prayer; be used in the Gifts of the Spirit; people begin to see the Fruit of the Spirit in us!! The more you pray, the more intense the fire becomes.
25. The basis of genuine Service is knowing the Cross and placing ourselves on the Cross, to be received by God and to allow the Divine Fire to burn within us, that produces Service. Saints who pray and apply the death of the Cross will receive Grace from God and His Holy Fire will burn them into His image.
26. The Day will come when each of us will be tested by Fire 1 Cor 3:13. If our work is the issue of fire, our work will stand the test of fire. Man's work will not stand the test of Fire. We must remember, our God is a consuming fire, when He comes to earth, fire comes to earth. Heb 12:29.
27. When God enters man, fire enters man and burns in him. The degree of burning may be different, but every Saint experiences being burned. God is not lukewarm or cold. He is a Fire that energizes and burns. Those who draw near to God experience His burning, His look burns because He has Eyes of Fire. Rev 1:14
28. A person who is willing to come to God will be accepted by God, however, a person playing games with God and the Church, will eventually be consumed, as Nadab and Abihu, were consumed by the Fire.
29. The more the offering (we) is burned, the more we become one with God! We are the offering and God is the Fire. Eventually the offering is fully consumed by the fire. This means the entire offering is burnt away. After the burning all that can be seen is the glow of the fire. The Glow of the Fire is the Glory of God!! It is not that we are waiting for God, but that He is waiting on us. God is waiting to consume whatever is offered to Him. Lev 6:9.
30. The offering is waiting for the fire, not the fire for the offering. We need to be burned by the fire until we are consumed. Then we will be one with the Lord, and upon there will be the glow of the Divine Fire, that is, the Glory of God.

****Bible Reading: Book of Proverbs***