

THE CONSECRATED FAST

When does the Consecration begin?

We will begin Monday, September 11, 2023 at 12:00 a.m.

What about medications?

Please continue to take all medications as prescribed. It is vitally important that you do not stop taking your medications.

May I take vitamins and sports drinks (protein drinks)?

Yes, you may take a good multivitamin and a meal substitute drink. We discourage sports drinks due to the high sugar and sodium contents.

What is the key to a successful consecration or fast?

Prayer and study of the Scriptures. Please spend time in private devotion (Prayer and Bible reading). **See the attached scripture readings**. You may also want to share in a time of corporate prayer with your spouse, family members or other believers.

What are the dietary restrictions being observed?

- One meal a day.
- Water, juices, herbal teas can be consumed at any time.
- Fruits, nuts, and raw veggies can be consumed throughout the day.
- Sundays chicken, turkey and fish are acceptable on for one meal a day. Please pay close attention to the chicken now being sold as "authentic". Jewish and Arab meat shops sell organic meats and fish, in line with their beliefs!!!

PLEASE DRINK PLENTY OF WATER (flavored with lemon or lime) – This serves as an excellent cleanser.

What about Unmarried or Pre-Marital Physical Intimacy?

If this question is being considered, stop the activity, and schedule an appointment with the Pastor.

What are the Corporate Prayer Days and Times?

- Morning Prayer: Mondays, Tuesdays, Wednesdays, and Fridays at 5:00 a.m. and Sundays at 8:30 a.m., in person and also through the conference line: Dial-in: +1 717-832-8330 or +1 502-509-0282. Access code: 343 9463
- Noon Prayer: Tuesdays at 12:00 p.m.
- Evening Prayer: Fridays at 7:30 p.m.
- In case of emergencies, please call the office any time during office hours.
- Please ask God to give you a Prayer Partner or someone to be accountable to.

New Word of Faith Vision from God The Ministry of Reconciliation (2 Cor 5:1-21)

- 1. Reconcile restore friendly between; cause to coexist in harmony; A change in the relationship between God and man. Assuming there has been a breakdown. Changing a relationship from enmity or fragmentation to harmony and friendship. To bring one fully back to God!!
- 2. The Ministry of Reconciliation is the work of reconciling others to God. It is not merely to bring sinners back to God, but even the more to bring <u>believers concretely into God.</u> (Into means oneness). This verse has been misunderstood. In addition to the previous definition, it means to be brought back to God. Matt 28:18-20; Mk 16:15-20; Acts 1:8.
- 3. Until we are wholly one with the Lord, being in Him and allowing Him to be in us absolutely, we shall continue to need the Ministry of Reconciliation, which the Lord has already given us. Our job is to understand it and walk therein.
- 4. We have been commissioned by God with the Ministry of Reconciliation for the Lord's New Creation In Cor 5:16-21 we see that the Apostles have been Commissioned with the Ministry of Reconciliation.
- 5. Saints, God is bringing us to a new height, by encouraging us to understand fully, Reconciliation and see that to be reconciled is to be brought into God and that the Ministry of Reconciliation is the Ministry of bringing others into God.
- 6. In verse 18, "But all things are of God, Who has reconciled us to Himself, through Christ and has given to us the Ministry of Reconciliation." The "all things" here refers to all the positive things mentioned in verse 14-21, of which God is the Originator and Initiator.
- 7. As the Apostles, we are commissioned to the Work, but in bringing others to God, we must work with God. Verse 17, "Behold" means to watch this marvelous change in the new creation, that only God can make.
- 8. Verse 20 identifies us as Ambassadors and instructs us to first be reconciled to God. This call is for us to represent Him in reconciling people to God.
- 9. The Ministry of Reconciliation can be defined as, the "Building Work of God" or the "Lord's Recovery". We can be called, "God's Recovery".
- 10. God's Vision is the building up of the Church, The New Jerusalem. 2 Cor 3:3, 6, 8; 4:1; 5:18-20; 11-2-3; 1 Tim 1:3-4,18; Rev 22:1-2, 14,17. The vision the Lord has given to His recovery is an all-inclusive vision, consummation of all vision the vision of the New Jerusalem. Acts 18-19; 22:15; 21:2-3; 21:9-11. As Ambassadors, we are commissioned to build this New Jerusalem.
- 11. The New Jerusalem is the embodiment of God's complete Salvation, built on Righteous. Rev 21:14, 19-20; 22:1 Romans 5:10; Rev 22:14.
- 12. As Ambassadors of Jesus Christ with the Ministry of Reconciliation and Co-workers of God with an All-fitting Life. 2 Cor 5:4, 9, 14-16, 18-20; 6:1; 7:2-3

- 13. Ambassadors of Jesus Christ with the Primary Ministry of Reconciliation, Character and Job Description:
 - We are the Ones who represent Jesus Christ, who has the highest authority in the universe and in Heaven and earth. Matt 28:18.
 - Witness to everyone; every time; anywhere; anytime; all the time.
 - We do not live by what we are or what we can do by immortal life, but by Jesus 2 Cor 5:4
 - We are determined to gain the honor of only being well pleasing to and for the Father 5:9.
 - One ambition to be a Witness of the Father and to please the Father at all cost.
 - To be constrained by the love of Christ and to live only in Him.
 - Living under His Control, direction and governing, not being concerned for our own aims and goals.
 - Not living for the Lord, which means we are still two, but living to the Lord, indicates we are one and He is my Head!
 - We do not know people according to their flesh or appearance, but their spirit, always seeking their soul for the Kingdom.
 - Seeking to know the Saints by the inner man, in helping to reconcile them to God.
 - Always carrying out the Ministry of Reconciliation in every conversation and situation. Understanding Saints need desperately to be brought absolute to God.
 - Remembering only when we are fully reconciled to God are we fully saved Romans 5:10 and Heb 7:25
 - IMPORTANT: The extent to which we can bring others to God is always measured by where we are with respect to God. The more we are in Him, the more we can bring others to Him. 2 Cor 12:2a; 5:20.
 - IMPORTANT: We must work together with God, by a life not by gift. Mature, able to fit in all situations, endure all kinds of treatment; work in any condition or treatment, taking all opportunities to snatch a soul.
 - IMPORTANT: Being mature in God, any situation is the right one to reconcile a soul! And with a tender heart and an open mouth, we must speak freely to all Sinners and all Believers, concerning Salvation and as a Saint being absolute in God!!!
 - IMPORTANT: Ask God for a genuine/intimate Concern for Reconciliation or our work will be fruitless. Ask Him for a loving and forgiving heart.
 - A Ministering life is a life that warms up others by cherishing them in the humanity of Jesus to nourish them in the divinity of Christ with the riches of Christ. Ep 5:29; Proverbs 25:15.
 - Eloquence, gift and power can never touch people as much as our concern for them 1 Cor 12:31b; 2 Tim 1:7; Philem 9-12.
 - How fruitful we are does not depend upon what we are able to do but on whether or not we really care. People will always know!!
 - Apostle Paul shepherd the Saints as a nursing Mother and an exhorting Father. 1 Thes 2:7-8, 11-12; Acts 20:19-20, 27, 31.
 - He came down to the weak ones' levels so that he could gain them 2 Cor 11:28-29; 1 Cor 9:22; Matt 12:20.

- As Ambassadors we must touch feeling and spirit, with God's Spirit. 2 Cor 7:2-7.
- IMPORTANT: We must pray for a Ministering Life. It is imperative that we become New Testament Minsters. The NTM supplies Jesus Christ to others for the building up of the Church. We must live a life of Ministering Jesus to others.
- We hear so called spiritual people say I want to sing, be spiritual, Holy, victorious. However, I never hear anyone pray to produce "Fruit" for God or I want to build the House of build the Kingdom or I want a "Ministering Life"?
- We can be all those things and not "Bear any Fruit". It is questionable whether those qualities are true and genuine without being fruitful.
- According to the Bible, being spiritual is for the purpose of being Fruitful. In the Book of John, Jesus charges us to bear fruit. Jesus does not tell us to be Holy, Spiritual etc.... He said, "Herein is my Father glorified, that ye bear much fruit, so shall you be my disciples". John 15:8; "Abide in me, and I in you. 'As the branch cannot bear fruit of itself... He that abideth in me, and I in him, the same bringeth forth much fruit, for without me you can do nothing.
- IMPORTANT: "Lord, please give me a fruitful life."

*Bible Reading: Book of Proverbs